# CANDIDATE'S REPORT (to be filed by a candidate or his principal campaign committee)

1.Qualifying Name and Address of Candidate  DENN 15 PAUL BERGERUN SA.  BLY MATHEW SF.  SULPHUN, LA. 70663	2. Office Sought (Include title of office as well as parish, city, town and/or election district.)  CITY OF SULPHUN  CITY COUNCIL  DISTRICT # 2	OFFICE USE ONLY  4/14  App  2/5
3. Date of Primary APRIL 5, 2014		— <b>()</b>
This report covers from APRIL 13, 2019	1 through Dec. 31, 2014	1
4. Type of Report:		
180th day prior to primary	40th day after general	
90th day prior to primary	Annual (future election)	
30th day prior to primary	Supplemental (past election)	
10th day prior to primary		1
10th day prior to general	Amendment to prior report	
5. FINAL REPORT if:		
WithdrawnFiled a	fter the election AND all loans and debts paid	
Unopposed		
6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)  CACITAL ONL BANK	7. Full Name and Address of Treasurer	
1300 RUTH ST.		
Sucphur, LA. 70663		
9. Name of Person Preparing Report DENM	s paul Bengenon su.	
Daytime Telephone 337 - 764 - DI	72	
10. WE HEREBY CERTIFY that the information colis true and correct to the best of our knowledge, in have been made nor contributions received that information required to be reported by the Louisia deliberately omitted.	nformation and belief, and that no expenditures thave not been reported herein, and that no	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).
This 5 day of FEB.	. <u>2015</u> .	
Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee)	2337-764.0172  Daytime Telephone	

Daytime Telephone

Signature of Treasurer Form 102, Rev. 1/98, Page Rev. 3/00

### **SUMMARY PAGE**

RECEIPTS	This Period
Contributions (Schedule A-1)	0.00
2. In-kind Contributions (Schedule A-2)	·
3. Campaign paraphernalia sales of \$25 or less	
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	0,00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	0.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	241.01
10. Other Disbursements (Schedule E-2)	_
11. Loan Repayments Made (Schedule B)	-
12. Funds Loaned (Schedule D)	
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	241.01

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	241.01
15. Plus total receipts this period (Line 8 above)	0,00
16. Less total disbursements this period (Line 13 above)	241.01
17. Less in-kind contributions (Line 2 above)	0.00
18. Funds on hand at close of reporting period	<b>\$</b> 0,00

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#### **SCHEDULE E-1: EXPENDITURES**

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	Expenditures this F     a. Date(s)	Reporting Period b. Purpose(s)	c. Amount(s)
SOUTHWEST DAILY NEWS 714 E. HAPOLEON ST. SULPHUN LA. 70663	4-17-2014	NOTERS FOR	103.50
CAPITAL OHE BANK 1300 Ruth St. Sulphan LA. 70663	6.12.14	BANIC SERVICE CHANGE	8.95
CAPITAL OHE BANK 1300 IZUTH ST. SULPHEN LA. 70643	7-12-14	BANK SERVICE CHANGE	8.95
CAPITAL ONE BANK 1300 RUTH ST. SULPHUN , LA. 70663	8-13-14	BANK SERVICE CHANGE	3.95
CARE HELP OF SULPHUR, INC. 200 N. HUNTINGTON ST. SULPHUR, LA. 70663	8.22-14	DOWASION FU HON PROFIC	
	·		110.66
3. SUBTOTAL (optional)	<u></u>		241.01
4. TOTAL (optional - complete only on last page of this so Form 102, Rev. 3/98, Page Rev. 3/98	chedule)		

ACCOUNT CLOSED 8-27- 2014

#### **SCHEDULE F: ANONYMOUS CONTRIBUTIONS**

Anonymous contributions *must be transmitted to the State* -- they cannot be kept or used. On this schedule, state the date and amount of each anonymous contribution received during this reporting period, as well as the date that each contribution was transmitted to the State. Receipts from the sale of campaign paraphernalia (items such as political campaign pins, buttons, hats, T-shirts, bumper stickers, literature, etc.) in transactions of \$25 or less are not considered anonymous contributions.

Anonymous contributions should be mailed by campaign check to the Treasurer of the State of Louisiana, accompanied with an explanation that the check represents an anonymous campaign contribution forwarded pursuant to LSA-R.S. 18:1505.2B.

1. Amount	2. Date Received	3. Date Transmitted to State

Mail completed reports to:\*

CAMPAIGN FINANCE Post Office Box 4368 Baton Rouge, LA 70821

\*Mailed reports will be considered to have been filed on the date they are postmarked or <u>receipted on a return</u> <u>receipt requested</u> form by the United States Post Office.

## FOR MORE INFORMATION VISIT THE WEBSITE: www.ethics.state.la.us

The failure to file campaign finance reports on time subjects candidates and the chairmen and treasurers of their committees to civil penalties.

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